

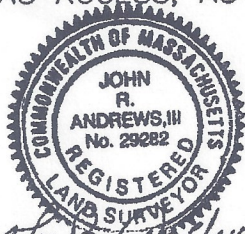
**DECLARATION LEGEND**

**SUB-PHASE 4B**  
 LCE 113 = 3,833 S.F.  
 COMMON ELEMENT = 252,997± S.F.

WCH LAYOUT  
 H-2441-R

PLAN REFERENCE:  
 PLAN BOOK , PLAN

I CERTIFY THAT THIS PLAN SHOWS THE UNIT BEING CONVEYED AND OF IMMEDIATE ADJOINING UNITS, AND THAT IT FULLY AND ACCURATELY DEPICTS THE LAYOUT, LOCATION, DIMENSIONS, APPROXIMATE AREA, UNIT NUMBER, MAIN ENTRANCE, AND IMMEDIATE COMMON AREA TO WHICH IT HAS ACCESS, AS BUILT.



*John R. Andrews, III* 7/13/07  
 JOHN R. ANDREWS, III, P.L.S. DATE

**SUMMERFIELD AT TAFT HILL CONDOMINIUM - SUB-PHASE 4B  
 ANDREWS DRIVE, UXBRIDGE, MA**

<b>VILLAGE UNIT PLAN - UNIT 113 ANDREWS DRIVE</b>			<b>Andrews Survey &amp; Engineering, Inc.</b> Land Surveying Civil Engineer (Site Planning)  P.O. Box 42, 101 Mendon Street Uxbridge, Massachusetts 01569-0312 P: 508-278-3897 F: 508-278-2289
REVISIONS:	SCALE: 1"=20'	DATE: 9-12-07	
	DRAWN BY: TRB	CHK'D BY: JRA	
<i>29 Andrews Drive</i>	JOB: 2004-439	FILE: PHASE4B	

ATTEST: WORG. Anthony J. Vignotti, Register